

## CURRICULUM VITAE OF JAMES P. STERBA

Department of Philosophy  
University of Notre Dame  
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### EDUCATION

LaSalle University, Philadelphia, Pennsylvania, B.A. (magna cum laude) in English Literature  
Duquesne University, Pittsburgh, Pennsylvania (part-time)  
University of Pittsburgh, Pennsylvania, M.A. Ph.D.  
Harvard Law School, Liberal Arts Fellow in Law and Philosophy

### PROFESSIONAL HONORS

President of the North American Society for Social Philosophy 1990-1995. The Society organizes a number of regional and national meetings and at least one international meeting every year. It also publishes two book series and the Journal of Social Philosophy edited by Peter French.

President of Concerned Philosophers for Peace 1990-1991. The Society organizes a number of regional meetings and one national meeting every year. It also publishes selected papers from its meetings.

President of the International Association for Philosophy of Law and Social Philosophy.

American Section (AMINTAPHIL) 1987-1989. The Society organizes a national meeting every two years and co-sponsors an international meeting every four years. It also publishes two volumes of selected papers from its meetings.

Reinhold Niebuhr Award, University of Notre Dame 1985.

Fulbright Award to teach courses on Peace and Justice in the Soviet Union 1988-89. One of two philosophers to receive this award since the beginning of the Fulbright Program.

**The 1998 Book of the Year Award of the North American Society for Social Philosophy for Justice for Here and Now (Cambridge University Press, 1998). Appiah and Gutmann's Color Conscious (Princeton,) received the award the previous year. Nussbaum's Women and Human Development (Oxford) received the award the year after.**

**A Conference on this same book was held Spring, 2000 at Notre Dame. Participants included: John Deigh, C.F. Delaney, Denis Goulet, Karen Hanson, Alison Jaggar, Eva Kittay, Tibor Machan, Alistair Macleod, Charles Mills, Holmes Rolston, Lilly Russow, Ruth Sample, Kristin Shrader Frechette, Robert C. Solomon, Catherine Zuckert.**

**Author Meets Critics Sessions on the same book held at all three Meetings of the APA, 1999-2000.**

Author Meets Critics Sessions for Three Challenges to Ethics at Pacific and Central Meetings of the APA, 2001-2001.

National Humanities Center Fellowship for 2001-2002.

### ACADEMIC APPOINTMENTS

Professor of Philosophy, University of Notre Dame, 5/85-present

Visiting Professor of Philosophy, University of Rochester 1/87-5/87

Faculty Fellow, Institute for International Peace Studies, University of Notre Dame, 1/87 to present

Fleishhacker Chair of Philosophy (Visiting) University of San Francisco, 1/92-5/92

Visiting Chair of Ethics (offered), United States Naval Academy, Annapolis, Md. (2001-2002)  
 Distinguished Visiting Professor of Philosophy, University of California at Irvine (2002)  
 Distinguished Visiting Professor of Philosophy, University of Santa Clara, (Spring, 2004)

## PUBLICATIONS

### Books

1. The Demands of Justice, University of Notre Dame, 1980.
2. The Catholic Bishops and the U.S. Economy: A Debate, with Douglas Rasmussen, Transaction Publishers 1987
3. How to Make People Just, Rowman and Littlefield, 1988.  
**A 1991 special issue of the Journal of Social Philosophy was devoted to this book. The contributors were Kurt Baier, Gerald Doppelt, James Fishkin, John Hospers, Alison Jaggar, Eric Mack, Jeffrey Reiman, Rosemarie Tong and Iris Young.**
4. Contemporary Social and Political Philosophy, Wadsworth Publishing Co. 1994. **Korean Translation 2002**
5. Justice for Here and Now, Cambridge University Press. 1998.  
**A 1999 symposium in the Journal of Social Philosophy was devoted to this book. The contributors were Claudia Card, Bernard Gert, Robert Holmes, Jan Narveson and Karen Warren. Author Meets Critics Session at all three APA Meetings in 1999.**
6. Three Challenges to Ethics, Oxford University Press. 2001, **Korean Translation 2002.**
7. Affirmative Action, Point/Counterpoint with Carl Cohen, Oxford University Press. 2003
8. **The Triumph of Practice over Theory in Ethics, Oxford University Press. 2004**

### Edited Books

9. Justice: Alternative Political Perspectives, Wadsworth Publishing Company. First edition 1980, Second edition 1992, Third edition 1998, **Fourth edition 2003.**
10. Morality in Practice, Wadsworth Publishing Co., First edition 1983, Second edition 1987, Third edition 1990, Fourth edition 1993, Fifth edition, 1996, Sixth Edition, 2000, **Seventh Edition, 2003**
11. The Ethics of War and Nuclear Deterrence. Wadsworth Publishing Co., 1984
12. Ethics in the History of Western Philosophy, Macmillan Press, 1989.
13. Contemporary Ethics, Prentice Hall, 1989.
14. Social Philosophy Today, Vol. II, Edwin Mellen Press, 1989.
15. Feminist Philosophies, Prentice-Hall, First Edition 1991, **Second Edition 1998**
16. The Ethics of War and Nuclear Deterrence, Wadsworth Publishing Company, 1984.
17. Earth Ethics, Prentice-Hall, First Edition 1994, **Second Edition 1999.**
18. Social and Political Philosophy: Classical Western Texts in Feminist and Multicultural Perspectives, Wadsworth Publishing Co. First Edition 1994, Second Edition 1997, **Third Edition, 2003**
19. Ethics: The Big Questions, Basil Blackwell. 1997, **Chinese Translation 2003.**
20. Controversies in Feminism, Rowman and Littlefield, 2000.
21. Ethics: Classical Western Texts in Feminist and Multicultural Perspectives, Oxford University Press, 2000
22. Social and Political Philosophy: Contemporary Perspectives, Routledge. 2000.  
**This book includes 21 essays relating to my book Justice For Here and Now with an introduction and reply by myself. The essays are by Eva Browning Cole, Alan Gewirth, Bernard Gert, Tibor Machan, Jan Narveson, Eva Kittay, John Deigh, Robert C. Solomon, Michael Boylan, Kai Nielsen, Carol Gould, Alison Jaggar, Rosemarie Tong, Claudia Card, John Corvino, Charles Mills, Holmes Rolston, Mary Ann Warren, Chung-Ying Cheng, Robert Holmes, and Laurance Thomas.**
23. Sexual Harassment: Issues and Answers, Oxford University Press. 2001.
24. Terrorism and International Justice, Oxford University Press. 2003.

### General Editorships

Consulting Editor for Social and Political Philosophy, Encyclopedia of Philosophy 2<sup>nd</sup> ed. Macmillan

- General Editor, Basic Issues in Philosophy Series Wadsworth Publishing Co. Robert Audi, Epistemology (1987), Marcia Eaton, Aesthetics (1987), William Wainwright, Philosophy of Religion (1987), Edmund Pincoff's Philosophy of Law (1990), Rosemarie Tong, Feminist Philosophy (1992), Robert Holmes, Ethics (1992),
- General Editor, Ethics and Modern War volume, The Monist (1987).
- General Editor, Series in Social, Political and Legal Philosophy, Rowman and Littlefield, Vincent Medina, Social Contract Theories (1990), Larry May and Stacey Hoffman, Collective Responsibility (1991), George Klosko, The Principle of Fairness and Political Obligation, (1992), Gregory Basham, Original Intent: A Philosophical Analysis (1992), Thomas Simon, Democracy and Social Injustice (1993), William Gay and T.A. Alekseeva, eds. On the Eve of the 21st Century: Perspectives of Russian and American Philosophers (1993), Stephen Nathanson, Patriotism, Morality and Peace (1993), C. J. Delaney, The Liberalism/Communitarian Debate (1993). Laura Westra, Environmental Integrity (1993), Philip Kain, Marx and Modern Political Theory (1993), Matthew Kramer, Critical Legal Theory and the Challenge of Feminism (1994), Tibor Machan et alia, Morality and Social Justice (1994), Laura Westra and Peter Wenz, The Faces of Environmental Racism (1995), T.K. Seung, Rediscovering Plato: His Legacy for Our Times (1995), Nancy Snow, Perspective on Community, Family and Culture (1995), Michael Howard, Self Management and the Crisis of Socialism (1996), William Gay and T.A. Alekseeva Capitalism with a Human Face (1996), Howard Kahane, Contract Ethics (1996), Jan Narveson and John Sanders, Anarchism and the Minimal State (1996), Tibor Machan and Douglas Rasmussen, Libertarianism Today (1996), James Rachels, Can Ethics Provide Answers? (1996), Jeffrey Reiman, Critical Moral Liberalism (1996), George Sher, Approximate Justice: Studies in Non-Ideal Theory (1998), Peter French, Ethics and Death: Watching Westerns (1998), John Lachs, The Cost of Comfort (1998), Anita Superson and Ann Cudd, Theorizing Backlash (2002), Donald Brown, American Heat (2002), Jan Narveson, Collected Essays (2002), Carol Gould, Cosmopolitan Essays (2002)
- General Editor (with Rosemarie Tong), Point/Counterpoint Series, Rowman and Littlefield, Marilyn Friedman and Jan Narveson, Political Correctness (1994), Duane Cady and Robert Phillips, Humanitarian Intervention (1995), Albert Mosley and Nicholas Capaldi, Affirmative Action (1996), Robert Audi and Nicholas Wolterstorff, Religion in the Public Square (1996), Louis Pojman and Jeffrey Reiman, Capital Punishment, (1997), Linda LeMoncheck and Mane Hajdin, Sexual Harassment (1997), Anita Silvers, David Wasserman and Mary Mahawald, Disability, Difference, Discrimination (1998), Peggy DesAutels, Margaret Battin and Larry May, Praying for a Cure (1999), Michael Levin and Lawrence Thomas, Sexual Orientation and Human Rights (1999), Carl Cohen and Tom Regan, Animal Rights (2001).
- General Editor, Philosophy: The Big Questions Series, Basil Blackwell, Oxford, James P. Sterba, Ethics: The Big Questions, Peter Van Inwagen and Dean Zimmerman, Metaphysics: The Big Questions, Linda Alcoff, Epistemology: The Big Questions, Carolyn Korsmeyer, Aesthetics: The Big Questions, Andrea Nye, Philosophy of Language: The Big Questions, Eleanor Stump and Michael Murray, Philosophy of Religion: The Big Questions; Holmes Rolston and Andrew Light, Environmental Ethics: The Big Questions, Ruth Sample, Charles Mills and James P. Sterba, Introduction to Philosophy: The Big Questions (2003)
- General Editor Point/Counterpoint Series, Oxford University Press  
Affirmative Action, Point/Counterpoint with Carl Cohen and James P. Sterba  
The Existence of God, Point/Counterpoint with Walter Sinnott-Armstrong

#### Articles

1. "Justice as Desert" Social Theory and Practice, Rawls Issue (1974).
2. "Perscriptivism and Fairness" Philosophical Studies (1976).
3. "Justice and the Concept of Desert" The Personalist (1976).
4. "God, Plantinga, and a Better World" International Journal of Philosophy of Religion (1976).
5. "Distributive Justice" American Journal of Jurisprudence (1977).
6. "The Decline of Wolff's Anarchism" The Journal of Value Inquiry (1977).
7. "Retributive Justice" Political Theory (1977).
8. "In Defense of Rawls Against Arrow and Nozick" Philosophia Special Issue (1978).
9. "Neo-Libertarianism" American Philosophical Quarterly (1978).
10. "Can a Person Deserve Mercy?" Journal of Social Philosophy (1978).

11. "Ethical Egoism and Beyond" Canadian Journal of Philosophy (1979).
12. "On the Moral Presuppositions of Contractual Rights" Ethics (1979).
13. "How to Complete the Compatibilist Account of Free Action" Proceedings of the American Catholic Philosophical Association Matchette Prize (1979).
14. "Contractual Retributivism Defended" Political Theory (1979).
15. "Abortion and Future Generations" Proceedings of the Thirteenth Conference on Value Inquiry (1979).
16. "Neo-Libertarianism," (expanded version) Justice: Alternative Political Perspectives (1980).
17. "Abortion, Distant Peoples and Future Generations," The Journal of Philosophy (1980).
18. "Social Contract Theory and Ordinary Justice," Political Theory (1981).
19. "The Welfare Rights of Distant Peoples and Future Generations: Moral Side-Constraints on Social Policy" Social Theory and Practice (1981).
20. "How to Complete the Compatibilist Account of Free Action (expanded version) Philosophy and Phenomenological Research (1981).
21. "A Rawlsian Solution to Arrow's Paradox," Pacific Philosophical Quarterly (1981).
22. "A Marxist Dilemma for Social Contract Theory," American Philosophical Quarterly (1982).
23. "How Best to Critique Utilitarianism," in Praxis and Reason: Studies in the Philosophy of Nicholas Rescher, edited by Robert Almeder (1982).
24. "Human Rights: A Social Contract Perspective," Proceedings of the American Catholic Philosophical Association (1982).
25. "Some Problems with Making Justice Practical," in Social Justice, edited by David Braybrooke (1982).
26. Consistency, Abortion and Welfare Rights, Metaphilosophy (1983).
27. "On Achieving Nuclear Deterrence," Concerned Philosophers for Peace (1983).
28. "The Rights of Distant Peoples and Future Generations: Moral Side-Constraints on Social Policy" in Right Conduct edited by Michael Baylis (1983).
29. "A Moral Assessment of Nuclear Deterrence," The Journal of Social Philosophy (1983).
30. "The Varieties of Liberty: A Practical Reconciliation," Proceedings of the World Congress of Philosophy (1984).
31. "Recent Work on Liberal Justice," American Philosophical Association Philosophy of Law Newsletter (1984).
32. "Is There a Rationale for Punishment?" American Journal of Jurisprudence (1984).
33. Social Welfare vs. National Defense" in Social Policy and Conflict Resolution, edited by R.G. Frey (1984).
34. "Reply to Murphy," Concerned Philosophers for Peace (1984).
35. Abortion, Distant Peoples and Future Generations in Moral Dilemmas edited by Richard L. Purtil (1984).
36. "How to Achieve Nuclear Deterrence without Threatening Nuclear Destruction" in the Ethics of War and Nuclear Deterrence (1985).
37. "Contemporary Moral Philosophy and Practical Reason," Proceedings of the American Catholic Philosophical Association Meeting (1985).
38. "Justifying Nuclear Deterrence: The Right and Wrong Ways," Peace and Change Special Issue (1985).
39. "Reply to Narveson" Peace and Change Special Issue (1985).
40. "A Libertarian Justification for a Welfare State," Social Theory and Practice (1985).
41. "Can a Person Deserve Mercy?" in Philosophy for a Changing Society edited by Creighton Peden (1985).
42. "Recent Work on Alternative Conceptions of Justice," American Philosophical Quarterly (1986).
43. "The Ethics of Nuclear Strategy" in New Directions in Ethics, (Routledge, Kegan & Paul) edited by Richard Fox and Joseph De Marco (1986).
44. "Soft Determinism, Indeterminism and the Justification of Punishment," Metaphilosophy (1986).
45. "Between MAD and Counterforce: In Search of a Morally and Strategically Sound Nuclear Defense Policy," Social Theory and Practice (1986).
46. "From Toulmin to Rawls," in Ethics in the History of Western Philosophy, St. Martins Press (1987).
47. "Reply to Shrage" Peace and Change (1987).
48. "The Poor Against the Rich: The Case for Action Welfare Rights," in Ethics and International Relations edited by Anthony Ellis (1986).

49. "Moral Approaches to Nuclear Strategy: A Critical Evaluation," Canadian Journal of Philosophy, Special Issue (1986).
50. "Justifying Morality: The Right and the Wrong Ways," (Kurt Baier Festschrift) Syntheses (1987).
51. "Explaining Asymmetry: A Problem for Parfit," Philosophy and Public Affairs (1987).
52. "Just War Theory and Nuclear Strategy" Analyse and Kritik, Special Issue (1987).
53. "Between MAD and Counterforce" in Political Realism and International Morality (Westview) edited by Kenneth Kipnis and Diana Meyers.
54. "Legitimate Defense and Strategic Defense," (revised version) Public Affairs Quarterly (1988).
55. "How to Make People Just" in Social Philosophy Today, Volume II (1989).
56. "The U.S. Constitution: A Fundamentally Flawed Document" and "A Response to Three Critics" in Christopher Gray, The U.S. Constitution and its American Philosophers (1989).
57. "Legitimate Defense and Strategic Defense," in Issues in War and Peace, Longwood Press (1989).
58. "Is There a Rationale for Punishment?" in Moral Choices edited by Joseph Grcic, West Publishing Co. (1989).
59. "Just War Theory and Nuclear Strategy" in Ethics and Values McGraw Hill (1989).
60. "The Ethics of Nuclear Strategy" (translated into Latvian) Proceedings of the Latvian Institute of Philosophy (1989).
61. "Feminist Justice and the Family" Perspectives on the Family, edited by Michael Bayles, Robert Moffat and Joseph Grcic (1990).
62. "On Consequentialism and Deontology" in Social Philosophy Today, Vol IV edited by Creighton Peden (1990).
63. "A Rational Choice Theory of Punishment" in Philosophical Topics (1990).
64. "Peace Through Justice" Issues in War and Peace, Longwood Press (1990).
65. "How to Make People Moral" in Morality and Justification ed. John Howie (1991).
66. "Reconciling" Pacifists and Just War Theorists" The Philosophy of Peace, Longwood Press (1991).
67. "Applying Just War Theory to Low-Intensity Warfare" Might and Right: The Ethics of the Use of Force in Contemporary International Affairs, edited by George Lopez, John Hopkins University Press (1991).
68. "Liberalism and a Non-Question-Begging Conception of the Good" Liberalism and Community, ed. Robert Moffat and Noel Reynolds (1991).
69. "A Libertarian Justification for a Welfare State" in Schools of Thought in Politics, edited by Andrew Levine (1991).
70. "Human Rights: A Social Contract Perspective" in Contemporary Moral Problems, edited by James White (1991).
71. "Feminist Justice" in The American Constitutional Experiment, edited by David Speak and Creighton Peden (1991).
72. "Just War Theory and Nuclear Strategy" in Ethics and Life, edited by Elaine Englehardt and Donald Schmeltekopf (1991).
73. "War with Iraq: Just another Unjust War" Concerned Philosophers for Peace Newsletter (1991).
74. "Nine Commentators on How To Make People Just: A Brief Response" The Journal of Social Philosophy (1991).
75. "A Path to Universal Justice" Dialogue and Humanism (1992).
76. "How To Make People Moral" revised version Indian Socio-Legal Journal (1992).
77. "Does Libertarianism Require Socialism?" Contemporary Political and Social Theory ed. Yaeger Hudson (1992).
78. "Reconciling" Pacifists and Just War Theorists" (expanded version) Social Theory and Practice (1992)
79. "Philosophical Reflections on What used to be called the Soviet Union" Concerned Philosophers for Peace Newsletter (1992).
80. "Recent Work in Alternative Conceptions of Justice," in Justice in Political Philosophy, edited by Will Kymlicka (1992).
81. "Practical Reconciliation Reaffirmed: A Reply to Peffer" The Journal of Social Philosophy (1992).
82. "How to Make People Moral" (shorter version) Proceedings of the International Society for Philosophy of Law and Social Philosophy (1992).
83. "The Strong Case for Preferential Treatment," Affirmative Action: The Current Debate, ed. Steven Cahn (1993).
84. "Political Philosophy" in The Cambridge Dictionary of Philosophy, edited by Robert Audi (1993).

85. "From Liberty to Welfare," in Moral Controversies, edited by Steven Jay Gold (1993).
86. "Violence Against Nature" Social Philosophy Today, Vol. 6 edited by Creighton Peden (1993).
87. "Feminist Justice in What used to be called the Soviet Union," in On the Eve of the 21st Century: Perspectives of Russian and American Philosophers, ed. William Gay (1993).
88. "Environmental Justice," in Morality in Practice, 4th ed. (1993).
89. "Liberalism and a Non-Question-begging Conception of the Good" in C. J. Delaney, The Liberalism/Communitarian Debate (1993).
90. "Reconciling Conceptions of Justice" in Law, Justice and the State edited by Michael Karlson (1993)
91. "Feminist Justice and the Pursuit of Peace" Hypatia, Special Issue (1994).
92. "From Liberty to Welfare," Ethics (1994)
93. "Reconciling Anthropocentric and Nonanthropocentric Environmental Ethics" Environmental Values (1994)
94. "Reconciling Just War Theory and Pacifism Revisited," Social Theory and Practice (1994).
95. "Taylor's Biocentricism and Beyond," Environmental Ethics (1995)
96. "Feminist Justice and Sexual Harassment" Journal of Social Philosophy (1995).
97. "Justifying Morality and the Challenge of Cognitive Science," in Ethics and Cognitive Science, edited by Larry May and Marilyn Friedman (MIT, 1995).
98. "Benhabib and Rawls's Hypothetical Contractualism," New German Critique (1995).
99. "Global Justice," in World Hunger and Morality, edited by William Aiken and Hugh LaFollette, (Prentice Hall, 1996).
100. "Progress in Reconciliation: Evidence from the Right and the Left," Journal of Social Philosophy (1996).
101. "The Right to Welfare of the Working Poor," in America's Working Poor, edited by Thomas Swartz and Kathleen Wergert (1996)
102. "Reconciling Liberty and Equality or Why Libertarians must be Socialists," in Liberty and Equality, edited by Larry May, University of Kansas Press (1996).
103. "Racism and Sexism: the Common Ground," in Comparing Sex and Race, edited by Naomi Zack, Routledge (1996).
104. "Hoffmann's Kantian Justification for Humanitarian Intervention," in Humitarian Intervention in the 1990s, edited by Raimo Vayrynen. University of Notre Dame Press (1996)
105. "Is Feminism Good for Men and Are Men Good for Feminism?" in Men Doing Feminism, edited by Tom Digby, Routledge (1996).
106. "The Libertarian Justification for a Welfare State," in Moral Issues: Philosophical and Religious Perspectives edited by Gabriel Palmer-Fernandez, Prentice-Hall (1996)
107. "Liberty to Welfare," in Contemporary Moral Issues, edited by Lawrence Hinman, Prentice-Hall, 1996.
108. "Reconciliation Reaffirmed: A Reply to Steverson," Environmental Values (1996).
109. "Environmental Justice," in Ethics in Practice, edited by Hugh LaFollette, Basil Blackwell (1996)
110. "Feminist Justice and the Pursuit of Peace," in Bringing Peace Home, edited by Karen Warren and Duane Cady (1996)
111. "Rawls and Religion," in Essays on Rawls's Political Liberalism, edited by Clark Wolf and Victoria Davion (1998).
112. "From Liberty to Universal Welfare," in Necessary Good: Needs Rights, Responsibilities, edited by Gillian Brock (1998).
113. "Environmental Justice," in Environmental Ethics, edited by Louis Pojman (1998)
114. "Feminist Justice and the Family," in Vice and Virtue in Everyday Life, edited by Christina Summers (1998).
115. "Abortion, Distant Peoples and Future Generations," (with addendum) in Ethics: History, Theory, and Contemporary Issues, edited by Steven Cahn and Peter Markie (Oxford, 1998).
116. "Social Justice," in Economics, Ethics, and Public Policy, edited by Charles Wilber (1998).
117. "The Biocentrist Strikes Back," Environmental Ethics (1998).
118. "Reconciling Public Reason with Religious Values," Social Theory and Practice (1999).
119. "Building on Gewirth: A Defense of Morality," in Gewirth: Critical Essays on Action, Rationality, and Community, edited by Michael Boylan (1999).
120. "Feminist Justice and Sexual Harassment in the Workplace," in Sexual Harassment: Current Controversies, edited by Louise Gerdes (1999)

121. "A Brief Response to Five Commentators on Justice for Here and Now," Journal of Social Philosophy (1999).
122. "Biocentrism and Human Health," Ethics and the Environment (1999)
123. "Reconciliation in Ethics," Blackwell Guide to Ethical Theory, edited by Hugh LaFollette (1999).
124. "Gert and the Defense of Morality," Journal of Ethics (2000).
125. "Women's Rights in an International Perspective" Proceedings of the World Congress on Philosophy of Law and Social Philosophy (2000)
126. "From Liberty to Welfare: An Update," Social Theory and Practice (2000).
127. Response to Three Commentators on Justice for Here and Now," in Race, Social Identity, and Human Dignity, edited by Cheryl Hughes (2000).
128. "Reviewing a Reviewer: A Reply to Peter Wenz," Environmental Ethics (2000).
129. "From Liberty to Welfare," in Moral Matters edited by Jeffrey DeLeo (Mayfield, 2000).
130. "Feminist Justice and Sexual Harassment," in Institutional Violence, edited by Dean Curtin and Robert Litke (2000).
131. "A Biocentric Defense of Environmental Integrity," in Environmental Integrity and Public Policy, edited by David Pelmental (2000)
132. "Environmental Justice," Environmental Ethics: Theory and Practice, 3<sup>rd</sup> edition, edited by Louis Pojman (2000)
133. "A Libertarian Justification for a Welfare State," in Liberalism: Critical Assessments, edited by G.W. Smith, 2001.
134. Peacemaking Philosophy: Another Try," Environmental Ethics, 2001.
135. "The Goshute, Past Injustices and a Morally Acceptable Nuclear Waste Policy," Teaching Philosophy, 2001.
136. "Response to Twenty-one Commentators," Social and Political Philosophy: Contemporary Perspectives. 2001.
137. "Gert and the Defense of Morality," (with a reply by Bernard Gert) Journal of Value Inquiry, 2001.
138. "A Morally Defensible Aristotelian Environmental Ethics," Philosophy and the Contemporary World, 2001.
139. "A Libertarian Defense of the Welfare State," in Rights and Duties: Welfare Rights and Duties of Charity, edited by Carl Wellman, 2002.
140. "On the Possibility of Grounding a Defense of Ecofeminist Philosophy," (with a reply by Karen Warren) Ethics and the Environment (2002).
141. "Liberalism and the Challenge of Communitarianism," in The Blackwell Guide to Social and Political Philosophy, edited by Robert L. Simon (Blackwell, 2002).
142. "Defending Women's Rights Internationally," Human Rights in Philosophy and Practice, edited by Burton Leiser and Tom Campbell (Burlington: Ashgate, 2002).
143. "Justice as Desert," in John Rawls: Critical Assessments of Leading Political Philosophers, edited by Chandran Kukathas (London: Routledge, 2003)
144. "Terrorism and International Justice," in Philosophy: Paradox and Discovery. 5<sup>th</sup> edition edited by Tom Shipka (New York: McGraw-Hill, 2003)
145. "The Wolf Again in Sheep's Clothing," Social Theory and Practice (2003).
146. "Defending Affirmative Action, Defending Preferences," Journal of Social Philosophy (2003)
147. "John Rawls: His Contribution to Political Philosophy," Review of Metaphysics (2003).
148. "What Really is Pell's Ideal of Formal Equality," Journal of Social Philosophy (2003)
149. "World Justice," in International and Multicultural Perspectives, edited by Hyun Hochsmann (2004).
150. "John Rawls and a Morally Defensible Conception of Justice," in International Perspectives on John Rawls, edited by Paulo Alfonso, (2004).
151. "John Rawls's Major Contribution to Political Philosophy," in A Tribute to John Rawls, edited by Julio Pajaro, (2004).
152. "The Michigan Cases and Furthering the Justification of Affirmative Action," The International Journal of Ethics, (2004).
153. "Comments on Pell's "The Nature of Claims About Race and the Debate Over Racial Preferences," The International Journal of Ethics, (2004).
154. "Global Justice for Humans and for All Living Beings and What Difference It Makes," The Journal of Ethics (2004)
155. "Environmental Justice,"

156. "Justice and Welfare," Reason (2004) with a reply by Tibor Machan.

#### Encyclopedia Articles

157. "Justice," Encyclopedia of Bioethics Macmillan (1995).  
 158. "Political Philosophy," The Cambridge Dictionary of Philosophy (1995).  
 159. "Social Justice," The Encyclopedia of Philosophy Free Press(1996)  
 160. "Social and Political Philosophy," "Social Contract Theory," "Just War Theory and "Terrorism." 2<sup>nd</sup> Edition of the Macmillian Encyclopedia of Philosophy

#### Review Essays

161. "Understanding Evil: American Slavery, the Holocaust and the Conquest of the American Indians" Ethics (1995).  
 162. "Morality and Self-Interest," Philosophy and Phenomenological Research (1996)

#### Critical Reviews

163. Individual Conduct and Social Norms by Rolf Sartorius, The Review of Politics (1976).  
 164. Democracy by Carl Cohen, New Scholasticism (1977).  
 165. Unselfishness by Nicholas Rescher, The Journal of Philosophy (1977).  
 166. Social Justice and the Liberal State by Bruce Ackerman, The Review of Politics (1982).  
Ethics and Society: A Marxist Interpretation of Value by Milton Fisk, Ethics (1981).  
 167. The Politics of Procrustes: Contradictions of Enforced Equality by Antony Flew, Ethics(1982).  
 168. Welfare Rights by Carl Wellman, Law and Philosophy (1984).  
 169. Impartial Reason by Stephen Darwall, Nous (1985).  
 170. War and Justice by Robert Philips, The Journal of Social Philosophy (1987).  
 171. The Passion for Equality by Kenneth Cauthen, Ethics (1988).  
 172. Free and Equal by Richard Norman, Canadian Philosophical Review (1988).  
 173. Ethics for a Shrinking World by Gerald Elfstrom, Ethics (1990).  
 174. Am I My Parent's Keeper? by Norman Daniels, Philosophical Review (1990).  
 175. After the Cold War by Charles Kegley, Ethics (1991).  
 176. Liberalism, Community and Culture by Will Kymlicka, Ethics (1991).  
 177. The Moral Foundation of Rights by L.W. Sumner, Nous (1992).  
 178. Equality and Partiality by Thomas Nagel, Review of Politics (1992).  
 179. The Quality of Life, edited by Martha Nussbaum and Amartya Sen, Ethics (1993).  
 180. Explorations in Feminist Ethics, edited by Eve Browning Cole and Susan Coultrap-McQuin, Teaching Philosophy (1994)  
 181. Utilitarianism as a Public Philosophy by Robert Goodwin, Ethics (1997).  
 182. The Environment and Christian Ethics by Michael Northcott, America (1998).  
 183. Redeeming the Time: A Political Theology of the Environment by Stephen Scharper (1998).  
 184. Due Respect: the Morality of the Welfare State by Fred Groh, Ethics (1999).  
 185. Moral Responsibility in the Holocaust by David Jones, Philosophical Quarterly (2000).  
 186. Ethics, Evil and Fiction by Colin McGinn, Ethics (2000).  
 187. The Unnatural Lottery by Claudia Card, Mind (2000).  
 188. Moral Responsibility in the Holocaust by David Jones, Philosophical Quarterly (2000).  
 189. Ecofeminist Philosophy by Karen Warren, Ethics (2001)  
 190. The Myth of Ownership: Taxes and Justice by Liam Murphy and Thomas Nagel, Ethics 2003  
 191. Reparations by Angelo Corvett, Mind (2004).

## PROFESSIONAL ACTIVITIES

1977-78

Presented a version of (13) with Janet Kourany at the Second Annual Symposium on Action and Responsibility held at Sonoma State College (other participants: Irving Thalberg and Peter van Inwagen) and was an official participant in the Growth with Equity Seminar sponsored by the Economics Department

of the University of Notre Dame. Also presented a version of (11) to the Philosophy Department of the University of Notre Dame (commentator: Ken Goodpaster), a version of (13) with Janet Kourany at the Pacific Division Meeting of the American Philosophical Association (commentator: Warner of Brigham Young), a version of (17) at a symposium sponsored by the American Society of Value Inquiry at the Western 1977-78 Division Meeting of the American Philosophical Association and commented on a paper on political philosophy that was presented at this Western Division Meeting and on another paper presented by Branko Horvat of the Universities of Belgrade and Zagreb at joint colloquium sponsored by the Philosophy and Economics Departments at the University of Notre Dame. Also was an official discussion leader and participant at a Conference on Liberty and the Law held at the Center for the Study of Public Choice, Blacksburg, Virginia, July 24 - August 3 (other participants: James Buchanan and Shirley Letwin of Cambridge (stipend and all expenses provided).

#### 1978-79

Presented a version of (19) at a Conference on World Hunger held in Denver (most of the travel expenses provided), a version of part of (20) with Janet Kourany at the Third Annual Symposium on Action and Responsibility held at Sonoma State University, October 20-21 (other participants: John Perry, Myles Brand and Gertrude Ezorsky), a version of (7) at the Notre Dame Law School and served as chairperson for a colloquium on ethics at the Eastern Division Meeting of the American Philosophical Association. Also presented a version of (17) at the Pacific Division Meeting of the A.P.A. (Commentator: Gregory Kavka of UCLA). A version of (11) was also accepted for presentation at this meeting. Also presented a version of (13) with Janet Kourany at the Catholic Philosophical Association Meeting, a version of (15) at the Conference on the Life Sciences and Human Values held at the State University of New York College of Arts and Science at Geneseo and a version of (17) at the Symposium on Biomedical Decision-Making sponsored by the Clinical Research Institute and the Law Reform Commission of Canada.

#### 1979-80

Presented a version of (32) at the Plenary Meeting of the International Association for the Philosophy of Law and Social Philosophy, American Section, held at the University of Texas, Austin, Texas (other participants: Edmund Pincoffs, Virginia Held, Richard DeGeorge), and presented a version of (22) to the Economics Department and the Philosophy Department at the University of Notre Dame. Participated in a panel on capital punishment at the Notre Dame Law School and presented a version of (22) to the seminar for Contemporary Social and Political Theory, University of Chicago, a version of (20) at the Center for the Study of Human Rights, Columbia University (all expenses paid), a version of (22) to the Philosophy Department and a version of (19) to the Economics Department of the University of Nebraska (all expenses paid). Also presented a version of (22) at the Western Division Meeting of the American Philosophical Association (commentator: Carol Gould of Pittsburgh) and was an invited participant at the Seminar on Freedom held at Wabash College, July 23-30 (all expenses paid).

#### 1980-81

Presented a version of part of (20) with Janet Kourany at the Eastern Division Meeting of the American Philosophical Association (commentator: Van Inwagen of Syracuse), a version of (19) at the Pacific Division Meeting of the A.P.A. (commentator: Doyle of Missouri), a version of (32) at the Western Division Meeting of the A.P.A. (commentator: Bedau of Tufts) and was specially invited to present a version of (24) at the Meeting of the American Catholic Philosophical Association (commentator: Schedler of Southern Illinois) and also served as commentator for a paper presented by C.F. Delaney at the University of Notre Dame and participated in a panel on capital punishment at the University of Notre Dame Law School. Specially invited to present a version of (55) at the Arkansas Governor's School, Little Rock, Arkansas (Stipend and expenses provided). Presented a version of (19) at the University of Oklahoma (all expenses paid) and was an invited lecturer at an NEH Professions Seminar held at this University of North Carolina, Chapel Hill (stipend and expenses provided) and an invited participant at a Conference on Ethical Issues in Agribusiness sponsored by the Center for the Study of Values, the University of Delaware (stipend and expenses provided) and served as a consultant to the Center for Technology, Environment and Development, Clark University (stipend and expenses provided).

#### 1981-82

Specially invited to present a version of (55) at the Public Session of the Interamerican Congress of Philosophy held at Florida State University, October 17-23 (stipend and travel expenses provided). Also

specially invited to present a version of (25) at the Bowling Green Conference on Social Justice held at Bowling Green University, May 7-8 (other participants: David Braybrooke, James Fishkin, Michael McDonald, Hugo Bedau and Jennifer Hochschild (expenses paid by Harvard Law School) and presented a version of (44) at the Fourth Conference on a Action and Responsibility held at Sonoma State University, May 22-23 (other participants: Myles Brand, Michael Bratman, Kent Bach and Hardy Jones). Also served on the Western Division A.P.A. Program Committee and the AMINTAPHIL Program Committee for 1982-83.

1982-83

Delivered a version of (55) as the keynote address at a NEH sponsored symposium on the "Crisis in Ethics and Social Values," held at John Carroll University October 8-9 (other symposiasts were Virginia Held and Hugo Bedau). Presented a version of (55) as one of three keynote addresses at the Meeting of the International Association for the Philosophy of Law and Social Philosophy (American Section) held at the University of Florida, January 15-16. Presented a version of (29) to the Philosophy Department of the University of Notre Dame (commentator: William Hawk of St. Mary's). Presented a version of (54) at a symposium session with Dan Brock at the Western Division Meeting of the American Philosophical Association held in Chicago April 27-30, a version of (30) at the XVII World Congress of Philosophy held in Montreal August 21-27 and a version of (29) at the Meeting of the International Society of Social Philosophy held conjointly with the World Congress.

1983-84

Presented a version of (50) to the Philosophy Department of the University of Notre Dame (commentator: David Solomon), a version of (36) at a Colloquium on the topic of "Philosophers and Nuclear Weapons" held at the University of Dayton, (other participants included Herbert Scoville Jr., Richard J. Barnet and Richard Wasserstrom) and a version of (36) to the Seminar for Contemporary Social and Political Theory held at the University of Chicago. Specially invited to present a version of (40) at an interdisciplinary seminar held at Berea College, Berea, Kentucky (expenses and stipend provided) and chaired a colloquium session and presenting a version of (36) at a special symposium sponsored by Concerned Philosophers for Peace at the Eastern Division Meeting of the American Philosophical Association to be held in Boston, (commentator: Lackey of Baruch). Made presentations at two campus events sponsored by Ground Zero. Also presented a version of (40) to the Philosophy Department of the University of Notre Dame (commentator: C.F. Delaney) and a version of the same paper was presented as the William James Lecture at Washington College (expenses and stipend provided). Versions of (50) and (40) were presented to the Philosophy Club of the College of William and Mary (expenses and stipend provided). A version of (37) was also presented at the Meeting of the American Catholic Philosophical Association and a version of (38) commented on by Axinn of Temple and Shrag of Lake Forest to the American Society for Value Inquiry in conjunction with the Western Division APA Meeting at which I also chaired a session. Finally, a version of (33) was presented at a Conference on Social Conflict (other participants R. Frey, Onora O'Neill, and Tom Regan and Henry West) held at Bowling Green State University (expenses and stipend provided).

1984-85

Presented a version of (48) at the Anglo-American Fulbright Conference to be held at the Centre of Philosophy and Public Affairs, St. Andrew's University, Scotland. Also hosting a meeting of the American Section of the International Association for Philosophy of Law and Social Philosophy (AMINTAPHIL) held at Notre Dame on the topic of War, Peace and Disarmament. At this meeting a version of (45) was presented as a centerpiece paper. Also presented a lead paper at a Conference on Crime and Punishment held Marquette University (stipend and expenses provided) and a symposium paper on MacIntyre's After Virtue at the meeting of the Indiana Philosophical Association in Indianapolis. Hosted a Conference on the History of Ethics at Notre Dame which brought together twelve collaborators on a book in the history of ethics for Macmillan. My own contribution was a paper on contemporary moral philosophy from Toulmin to Rawls. Presented two lectures to an interdisciplinary conference on "Ethics and the Military" held at the Poytner Center of Indiana University (stipend and expenses provided) and a talk on "Abortion: An Issue Which Will Not Go Away" at Ball State University (stipend and travel expenses provided). Presented a version of (45) at a Conference on Moral Issues in Deterrence held in Dubrovnik Yugoslavia and presented a Curriculum Seminar on Nuclear Ethics at Trenton State College (stipend and travel expenses provided).

1985-86

Organized an International Social Philosophy Conference at Colorado Springs, Colorado and presented a version of (55) as the keynote paper at that conference. Presented a version of (45) and a version of (55) as a Council of Philosophical Studies Speaker at Ohio Northern University, Ada, Ohio and presented "AMINTAPHIL and the U.S. Constitution," at the Conference on Philosophical Societies, Washington, D.C. Presented a version of (45) at the Center for Applied Philosophy, University of Florida, Gainesville, Florida and a version of (49) at a Conference on Just and Unjust Wars held at Pace University, NYC, sharing the podium with Michael Walzer and Cardinal John O'Connor. Presented "Pacifism and Just War Theory," at the Mid-West Political Science Association Meeting, Chicago, Illinois and a version of (49) as the first speaker at the International Conference on the Prevention of Nuclear War held at St. Louis, Missouri in conjunction with the Central Division A.P.A. Meeting. Other speakers included Rear Admiral Gene La Rocque, Director, Center for Defense Information, P.N. Fedoseyev, Vice President, USSR Academy of Sciences, Helen Caldicott, Past President, Physicians for Social Responsibility and Jan Martensen, Under-Secretary-General of the United Nations.

1986-87

Presented a version of (54) at a Conference on SDI held at the University of Connecticut (stipend and expenses provided) and a version of (49) at Rockford College (stipend and expenses provided). Also presented a version of (55) at Georgetown University (all expenses paid), a version of (56) as a principal paper at the Meeting of the International Association for Philosophy of Law and Social Philosophy, American Section, held in Philadelphia, Oct. 31 - Nov. 2 (commentators, DeGeorge of Kansas, Duquette of St. Norbert's, Moffat of Florida, Oldenquest of Ohio State, and Simon of Hamilton) and a version of (10) at a Conference devoted to my co-authored book, The Catholic Bishops and the U.S. Economy: A Debate held at Bowling Green State University (stipend and expenses paid) and chaired a symposium session on the Ethics of Nuclear Strategy at the Eastern Division of the American Philosophical Association. Presented a version of (55) at Washington University, St. Louis (all expenses paid) and a version of (56) at one of two plenary sessions of the Meeting of the Society for the Advancement of American Philosophy held in Philadelphia (commentators: Machan of Auburn and Romano of the Philadelphia Inquirer). Participated in a symposium on Political Thought with Alan Gewirth and Michael Sandel held at the University of Rochester (stipend provided) and presented a version of (56) as the lead paper at a Conference on the U.S. Constitution held at Southern Connecticut State University, New Haven (stipend and expenses provided), and a version of (71) at the Meeting of the International Society for Social Philosophy held in Charlotte, June 4-6.

1987-88

Presented a version of (56) at the Bicentennial Celebration held at LaSalle University, Philadelphia, (stipend and travel expenses provided) and a version of (54) at the National Conference of Concerned Philosophers for Peace, held at Dayton, Ohio. Also presented a version of (55) at the School of Foreign Service, Georgetown University, Washington, D.C. (stipend and travel expenses provided) and a version of Chapter 11 of (13) to the Philosophy Department of the University of Notre Dame (commentator: Mike DePaul). Presented a version of (56) at the Conference on Soviet and American Perspectives on the U.S. Constitution, University of New York at Cortland, New York, Jan. 7-9 (expenses provided) and a version of (54) at New College, Sarasota, Florida, (expenses provided) and at the School of Social Science, Georgia Institute of Technology, Atlanta (expenses provided). Presented "Giving Contract Theory its Due," at the Central Division Meeting, American Philosophical Association, Cincinnati, Ohio, and "The Relevance of Justice to International Relations," as a symposium paper at the Pacific Division Meeting, American Philosophical Association, Portland, Oregon. Presented a version of (55) at the International Studies Association Meeting, St. Louis and a version of (52) and (55) at Le Moyne College, Syracuse, New York. Supported by a ACLS Travel Grant and a Faculty Development Grant, presented a version of Chapter 11 of (13) at the World Congress of Philosophy held in Brighton, England and a version of (54) at the International Conference on Social Philosophy held at Oxford University.

1988-89

Presented a version of (59) at the Indiana Conference on Peacemaking held at Indiana University, Bloomington and another paper titled "What is a Moral Approach to Practical Problems?" at the Center for Philanthropy, Indianapolis (stipend and expenses provided). Was the Killeen Chair Lecturer presenting a version of (65) at St. Norbert College, DePere, Wisconsin (stipend and expenses provided). Presented a version of (61) and a Presidential Report on "Human Rights Violations in the U.S. Federal Prison System" at

the meeting of the International Association for Philosophy of Law and Social Philosophy held at Pace University, New York City. Commented on a paper presented by C. J. Delaney in the Philosophy Department, University of Notre Dame, and presented a version of (59) to the local chapter of Sane-Freeze at the Colfax Center, South Bend. Presented a version of (55) and a paper entitled "Philosophy and Practical Life" at the Curtis L. Carlson School of Management, University of Minnesota, Twin Cities (expenses provided) and with Drew Christensen presented a colloquium on "Theological and Philosophical Perspectives on Justice" to the Philosophy and Theology Departments at the University of Notre Dame.

While a Fulbright Lecturer at Latvian State University in Riga, I presented a version of (55) at the Philosophy Department of the University of Helsinki (expenses and stipend provided). Presented a paper entitled "Liberalism, Socialism and Feminism: A Practical Reconciliation," to the Philosophy Departments of Leningrad State University, Tbilisi State University (expenses provided). Presented a paper entitled "Contemporary Ethics: the Central Problems and Their Solutions" to the Ethics Section and a version of (59) to the Politics Section of the Institute of Philosophy, Moscow (expenses and stipend provided). On returning to the U.S., I presented a version of (61 and 74) at the Fifth International Conference on Social Philosophy held in Montreal and reported on my Fulbright experience at USIA in Washington D.C. (stipend and expenses provided).

#### 1989-1990

Served as program chair for the American Philosophical Association 1990 Central Division Meeting in New Orleans. Invited along with ten participants from the Soviet Union to participate in a conference on "New Thinking in the Soviet Union" at Strudsburg University, October 13-15. Presented a version of (67) to the William James Forum at Washington College (stipend and expenses provided) and a version of (64) at the Annual Meeting of Concerned Philosophers for Peace held at Temple University, October 13-15. Presented a version of (66) to Forever Learning, South Bend and a version of (64) at a symposium sponsored by Concerned Philosophers for Peace at the American Philosophical Association Meeting, Atlanta. Presented a version of (66) to the Institute for International Peace Studies, Notre Dame. Presented a version of (67) at a Conference on the Ethical Dimensions of the Changing Use of Force in International Affairs, Center for Continuing Education, Notre Dame, April 4-6 (stipend provided) and a paper on "Social Justice and Strategic Defense" at the Symposium on the Ethical Dimensions of Space Science and Space Technology at the University of Alabama, Huntsville near the Marshall Space Flight Center (stipend and expenses provided). Presented a version of (66) at the University of Helsinki, Finland (stipend and expenses provided), a version of (63) at a Soviet-American Conference on Peace, sponsored by the Institute of Philosophy and the Institute of Public Law in Moscow, May 28-June 3 (expenses provided) and a paper entitled "Assessing the Independence Movements in the Baltics" at the University of Latvia in Riga (expenses provided). With funding from the Matchette Foundation organized special programs for the Sixth International Social Philosophy Conference held at the University of Vermont, August 9-12 and presented (68) as a plenary session paper.

#### 1990-91

Presented Presidential address "Reconciling Pacifists and Just War Theorists" at the annual meeting of Concerned Philosophers for Peace, September 27-29. Presented a version of (69) at the Meeting of the International Association for Philosophy of Law and Social Philosophy, American Section in Salt Lake City, October 15-17, and presented a version of (68) to the Philosophy Department of the University of Notre Dame (commentator: Alasdair MacIntyre) and presented "Cultural Values or Universal Values" at the International Symposium on Moral Education held at Notre Dame, November 8-10. Presented the 1991 Lecture in the Disputed Question Series at Walsh College, Canton, Ohio on April 6 (stipend and expenses provided). The title was "Just War Theory: Its Justification and Current Applications." Also presented the Wayne Leys Memorial Lecture at the 25th Anniversary Celebration of the Doctoral Program at Southern Illinois University, Carbondale, Illinois from April 12-14 (stipend and expenses provided). The title was "How To Make People Moral." At a symposium sponsored by the Gandhi -King Society during the American Philosophical Association Meeting in Chicago, Illinois on April 24-27, presented a version of (67). An invited participant at a Conference on Climate Change and Global Security at Argonne National Laboratory near Chicago, Illinois on May 8-10 (expenses provided) and from May 13-15 gave an NEH sponsored workshop in ethics for college teacher at Orem, Utah (stipend and expenses provided). Presented a version of (65) at the Seventh International Conference on Social Philosophy; held at Colorado Springs, August 9-11. Visited the University of Latvia in Riga and was to present "Recent Work in

Environmental Ethics" on August 19 but plans were altered by the military coup. Left Riga and Moscow on the 20th to attend The Fifteenth World Congress for the International Association for Philosophy of Law and Social Philosophy in Gottingen, Germany and presented a version of (82) there.

#### 1991-92

Presented a commentary entitled "How Practical Can You Get?" at the Conference Honoring Onora O'Neill held at the University of Notre Dame, September 27-28. At the Fifth National Conference of Concerned Philosophers for Peace held at the University of Tennessee at Knoxville, October 25-27, he presented a version of (72) and a version of (79). At Denison University, Granville, Ohio on December 5-6, he presented a version of (84) and another paper entitled "Why Many of the Punishments Inflicted under our Judicial System are Unjustified." At Notre Dame, he presented a version of (90) with Paul Weithman commenting, and he presented a version of (80) in response to Rodney Peffer's "Sterba's Reconciliation Argument" at the Pacific Division American Philosophical Association Meeting in Portland, Oregon on March 23-26. He presented his first Fleishhacker Chair of Philosophy lecture, a version of (90), at the University of San Francisco on April 6 and his second Fleishhacker Chair of Philosophy lecture, a version of (94), on April 21. He presented as a symposium paper a version of (106) with Alison Jaggar and Jan Narveson commenting at the Central Division Meeting of the American Philosophical Association Meeting in Nashville TN held April-28-May 1. He also chaired a session on bioethics at this meeting. He attended a workshop on environmental ethics sponsored by the International Society for Environmental Ethics in Denton, Texas. In Montreal, at the World Congress on Violence and Human Coexistence held July 12-17, he presented a version of (86) and a version of (74) which received a \$2000 award from the International Society for Universalism. At the Ninth International Conference for Social Philosophy held in Davidson, NC on July 30-August 2, he presented a version of (93).

#### 1992-1993

Presented a version of (93) at Gonzaga University in Spokane on October 14 and a version of (97) at the University of Washington on October 15. Presented a version of (96) at the fifth national meeting of Concerned Philosophers for Peace held at the University of North Carolina at Charlotte on October 16-18. Presented a version of (88) at Carleton University in Ottawa on October 22 and a version of (96) at the University of Ottawa on October 23. Presented a joint lecture with Mark Gunty on the topic of "Gender and the Pursuit of Peace" on January 28 sponsored by the Institute for International Peace Studies and the Gender Studies Program at the University of Notre Dame. Presented a version of (88) at Shawnee State University on March 1 and a version of (93) to the Philosophy Department at the University of Notre Dame with Ken Sayre as the commentator on March 19. At the Central Division Meeting of the American Philosophical Society held in Chicago, April 22-25, presented a version of (88) to the International Society of Environmental Ethics and a version of (93) to Concerned Philosophers for Peace and also chaired a session on political philosophy. From May 15-16, conducted a workshop on environmental ethics to the Aspin in Chicago Institute. Presented a version of (96) at a Conference on "Justice: Race, Gender, Class" at the Humanities Center of the University of Oregon held May 17-19 and a version of (90) at the World Congress of Philosophy of Law and Social Philosophy held at the University of Iceland in Reykjavik, May 27-June 2. Presented a version of (93) at the Tenth International Social Philosophy Conference to be held at the University of Helsinki, August 17-20.

#### 1993-1994

Presented a version of (96) at the Sixth Concerned Philosophers for Peace Conference held in St. Paul, Minnesota, October 7-10. and a version of (93) to the philosophy department of the University of Pittsburgh on November 4, and at the Conference on Feminist Ethics and Social Policy held at the University of Pittsburgh, November 5-7, presented a version of (91). Conducted a Workshop on "Ethics Across the Curriculum" at Utah Valley College from December 12-14 in Provo, Utah. At the Eastern Division Meeting of the American Philosophical Society held in Atlanta from December 27-30, he presented a symposium paper entitled "On Ridding the World of Nuclear Weapons." Presented a version of (93)" at a Colloquium on Our Changing Environment held at St. Louis University on February 24, a version of (89) at the Rochester Institute of Technology on March 17, and at the University of South Florida at St. Petersburg on March 23. From April 8-10, he attended a Conference on Ethics and Cognitive Science held at Washington University in St. Louis and presented a version of (97) at that conference. On April 11-13, he presented two lectures at Knox College in Galesburg, Illinois. one a version of (89) and the other a version of (93). On April 14, he presented a version of (96) as the Samuel Thompson Memorial Lecture at Monmouth College in Monmouth,

Illinois. At a conference on the Moral Philosophy of Alan Donagan held in the Peace Institute at the University of Notre from April 16-18, he presented a paper entitled "The Relevance of Alan Donagan's Moral Philosophy to Issues of War and Peace." At the American Philosophical Association Central Division Meeting held in Kansas City from May 4-7, he presented as a symposium paper a version of (98) and also chaired a session on environmental ethics. From May 9 to May 19, he and Janet Kourany conducted a Workshop on Ethics Across the Curriculum as well as a Humanities Workshop for over fifty faculty members at Utah Valley State College in Provo, Utah. Participated in a symposium on John Rawls's Political Liberalism held at George Mason University, Arlington, Virginia on July 14-17. Organized the Eleventh International Social Philosophy Conference held at the University of Nevada at Las Vegas, August 4-7 and presented a version of (99) there.

1994-95

Presented "Peacemaking: A Way of Doing Philosophy" at the Seventh Concerned Philosophers for Peace Conference held at Villanova University, Villanova, Pa., September 22-24. With Janet Kourany, he presented a talk entitled "The Ideal of a Feminist Family" in the Healing Our World: Its a Family Affair Series, October 2-7 at the University of Notre Dame. Presented a version of (102) at the Meeting of the International Association for Philosophy of Law and Social Philosophy, American Section, held at the College of Charleston, Charleston, South Carolina, October 15-17. Presented a paper a version of (99) at Alma College, Alma, Michigan, November 22. At the American Philosophical Association Meeting in Boston, December 27-30, presented an early version of (105) and a version of (95) at the Conference and Ethics and the Environment held at Oregon State University in Corvallis on January 10-11. Along with Bob Johanson, commented on Stanley Hoffmann's Lectures on Humanitarian Intervention held at the International Peace Institute at the University of Notre Dame on January 17-18. Presented a version of (103) to the Philosophy Department and the Gender Studies Program of the University of Notre Dame on March 17 and a version of (97) to the Ethics Discussion Group at the University of Notre Dame on March 27 with Sharon O'Brien commenting. Presented versions of (95) and (101) as two lectures sponsored by the Philosophy Department of the University of Warsaw, Warsaw, Poland on May 23 and 27. Presented a version of (104) to the Ethics Discussion Group at the University of Notre Dame on June 18. Presented "Libertarian Critics and Davenport's Critique" and a version of (101) at the Thirteenth International Social Philosophy Meeting held at Colby College in Maine August 10-13 and a version of (95) at the International Conference on Environmental Policy held in Florence, Italy on August 24-29.

1995-96

Presented a version of (101) at the Eighth Concerned Philosophers for Peace Conference held at the University of Dayton on October 15-17 and a version of (99) at the International Conference on Ethics and Development held in Santiago, Chile on October 19-21, and a version of the first chapter of (16) the the Peace Institute at the University of Notre Dame on November 21. Presented a version of (109) to the Philosophy Department at Purdue University on January 31. and a version of (103) at a Conference on Racism and the Academy held at Villanova University held March 13-15 and a paper entitled "A Peacemaking Way of Doing Philosophy" to the Peace Center and the Philosophy Department at McMaster University on March 21. Presented a version of (96) at the First World Congress of Business, Economics and Ethics to be held July 25-28 in Tokyo and a version of (100) at a symposium sponsored by the Chinese Academy of Social Sciences in Beijing from July 30 to August 2. Commenting on a number of papers at a symposium sponsored by Fudan University from August 5-7 and presented a version of (110) at a symposium sponsored by the Chinese Academy of the Social Sciences at a conference center near Shanghai from August 8-10. Presented a version of (113) at the Thirteenth International Social Philosophy Conference, held at De Pere, Wisconsin from August 16-19.

1996-97

Presented "Biocentrism and Ecological Integrity" at the meeting on the Environment and Integrity" held in Toronto, Canada, October 5-6. and a version of (112) at American University in Washington DC on November 7, 1996. Presented "A Biocentrist Strikes Back" to the Philosophy Department at the University of Notre Dame on February 14., and "From Rationality to Morality" at Florida State University in Tallahassee, Florida on March 7. Presented "One Way to Bring Feminists and Pacifists Together" at the Central Division Meeting of the American Philosophical Association Meeting held in the Pittsburgh, Pa. from April 24-27, and a paper entitled "The Moral Requirements of Ecological Integrity" at a Conference on Ecological Integrity held at the University of Florence, Florence, Italy, June 20-35 and a version of (111) at the

Fourteenth International Social Philosophy Conference held at Queens University, Kingston, Canada from July 18-21.

1997-98

Presented a version of (112) at the Australian National University in Canberra on September 26 and a version of (113) at an International Conference on Environmental Justice held at the University of Melbourne from September 29 - October 4. Presented a paper entitled "Reconciling Religious Values and Political Values to the Philosophy Department at the University of Notre Dame with Philip Quinn commenting. Presented a version of (112) at Vanderbilt University in Nashville on October 22 and a version of (138) at a Conference on the work of Alan Gewirth held at Marymount University in Virginia from November 7-9. Presented versions of (112) and (103) as Memorial Lectures to the Philosophy Department at Miami University in Ohio on November 20-21 and a version of (117) at a Conference on Environmental Justice held at Lewis University, Illinois, March 14-17. Presented versions of (97) and (112) at Murray State University in Murray, Kentucky, March 22-23 and a version of (102) at a Symposium on Social Justice held at Indiana State University on April 6-7. Presented a paper entitled "Sexual Harassment in Civilian and Military Life" at the Central Division Meeting of the APA held in Chicago on May 7-9. Presented a paper entitled "The Pursuit of Environmental Integrity" at a Conference on Environmental Integrity and Social Policy held at the World Bank, Washington, D.C. on July 8-12 and "Remarks on My Published Work in Political Philosophy," at the Cato Institute, Washington DC on July 9-12. Will present a paper entitled "Biocentrism and Human Health, at the" Seventh International Congress on Ecology, " to be held at the University of Florence on July 20-24, Florence, Italy.

1998-1999

Presented a version of (122) as a plenary lecture at a Conference on Environmental Ethics and Human Health held at McMaster University on September 1-2 and "Why Liberty Requires Equality," at a public debate with libertarian Tibor Machan at Vanderbilt University on October 16. Presented "A Peacemaking Way of Doing Ethics," at Hamilton College on February 11, "From Rationality to Morality: A Response to Hume," to the philosophy department of the University of Edinburgh, Scotland on March 13 and "Response to My Critics," at an Author Meets Critics Session, Pacific Division APA Meeting, Berkeley March 30-April 1. Presented "Why Ethics Across the Curriculum," at the Central Division APA Meeting, New Orleans May 2-4 and "Response to My Commentators," at an Author Meets Commentators Session at that same meeting. Presented a version of (124) at a Conference on Bernard Gert's Work held at Dartmouth College on May 10-13, and a version of (125) as a plenary session paper at the World Congress on Philosophy of Law and Social Philosophy held in New York City June 4-10. Received the 1998 Book of the Year Award of the North American Society for Social Philosophy at the 16th Annual Social Philosophy Conference held in Philadelphia. The conference was from July 13-16 and included a plenary session with three commentators on the book to which I responded. Presented Chapter 2 of (19) at a Conference on Quotidian Ethics held at the University of Cape Town, South Africa on August 10-13 and Chapter 3 of (19) at the University of Witwatersrand in Johannesburg on August 15..

1999-2000

Presented Chapter 3 of (20) to a Conference of Feminist Ethics held in Clearwater, Florida from October 2-4, to the Philosophy Department of Florida State University in Tallahassee on October 5, and to the Philosophy Department of the University of Notre Dame (David Solomon, commentator) on October 9. Presented "A Response to My Critics" (Virginia Held and Bernard Gert), at an Author Meets Critics Session at the Eastern Division APA Meeting held in Boston, December 28-30. Presented in three lectures the main chapters of (20) while visiting Gustavus Adolphus College in St Peters, Minnesota for the week of March 10-17. Presented "Toward a Morally Defensible Aristotelian Environmental Ethics" at the Pacific Division APA Meeting in Albuquerque April 6-8, and organized a Conference on Alternative Conceptions of Justice relating to my book Justice for Here and Now at the University of Notre Dame, April 16-18. Presented Chapter 2 of (20) at a special session at the Central Division APA Meeting in Chicago on April 23-25 and at a Plenary Session of an Environmental Ethics for the New Millennium Conference held in Costa Rica from June 24-29. Presented a version of (126) at the 15th International Social Philosophy Conference held at the University of Waterloo from July 14-16.

2000-2001

Presented "Affirmative Action in India and the U.S." International Conference on Social Issues, Calcutta, India, on January 5, and "Applying Just War Theory to Tough Cases," to the Philosophy Department, United States Naval Academy, Annapolis on January 29. Presented "The Challenge of Feminism to Traditional Ethics," to a Faculty Colloquium, Southern Methodist University On February 7 and "Reforming Aristotle and Liberalism too," Pacific Division APA Meeting in San Francisco from March 28-April 1. Presented "Gert and the Defense of Morality," at an Author Meets Critics Session on Bernard Gert's *Morality: Its Nature and Justification* (Oxford), Central Division APA Meeting, "Response to Iris Young and Karen Warren," Author Meets Critics Session on my *Three Challenges to Ethics* (Oxford), Central Division APA Meeting Presented "How to Defend Affirmative Action Today," Philosophy Department, Loyola University of Chicago on April 7 and "Defending Affirmative Action, Defending Preferences" and "Response to Carl Cohen," as contributions to A Debate on Affirmative Action held at the University of Notre Dame on April 27-28.

#### 2001-2002

Presented a version of (23) to the Philosophy Department at the University of Missouri in Columbia on October 21, and presented "Philosophical and Religious Perspectives on Pacifism" at Utah Valley State College, Provo Utah on November 21. Presented versions of (23) at the Research Triangle Ethics Discussion Circle, Chapel Hill, NC on December 18, at the Center for Individual Rights, Washington, D.C. on December 15, and at the Mary Lou Williams Center for Black Culture at Duke University on February 5. Presented a version of (140) at symposium on Theorizing Justice at the Eastern Division APA Meeting in Atlanta, December 28-30, and a version of (141) at an Author Meets Critics Session on Karen Warren's *Ecofeminist Philosophy* at that same meeting. Presented "What Ecology Can't Do: The Importance of Ethics to Environmental Policy" at a Conference on Ecology and Environmental Ethics held at the University of Notre Dame, February 21-24 and at a Conference on Environmental Ethics sponsored by the Philosophy Department at the University of Colorado at Boulder on March 15-16. Replied to three critics at an Author Meets Critics Session on my book *Three Challenges to Ethics* at Pacific Division APA Meeting in Seattle, Washington, March 24-27 and was a critic at an Author Meets Critics Session on Nicholas Agar's *Life's Intrinsic Value* at that same meeting. Presented a version of (23) to the Philosophy Department at the University of California at Irvine on April 7, and presented "Terrorism and International Justice" to the Philosophy Department at the University of Illinois at Chicago on April 11, to the Philosophy Department at the University of North Carolina at Charlotte on April 15, and to an Amnesty International Forum at the University of California at Irvine on May 29. Presented "Morality as a Compromise Between Anthropocentrism and Nonanthropocentrism" at the 19<sup>th</sup> International Social Philosophy Conference held at the University of Oregon at Eugene, Oregon, July 18-20.

#### 2002-2003

Presented a version of (144) at a joint colloquium sponsored by the Philosophy Department and the International Peace Institute of the University of Notre Dame on September 14. Also presented the same paper at the International Meeting of Concerned Philosophers for Peace held at Walsh College, Akron, Ohio, September 25-7, and to the faculty of Youngstown State University, Youngstown, Ohio on October 14 and to the faculty of Lake Forest College in Lake Forest, Illinois on November 12. Presented a version of a chapter of (8) at the National Meeting of Amintaphil held in Washington, D.C. November 22-24. Presented versions of (146) and (148) at symposium at the Eastern Division Meeting of the APA held in Philadelphia, PA, December 27-30. Presented a paper entitled "Casuistry, Reflective Equilibrium and the Need for Something Else" at the Pacific Division Meeting of the APA held in San Francisco, CA on March 21-24. Also presented a version of (146) at the symposium at the Central Division Meeting of the APA held in Cleveland, Ohio on April 22-24. Presented a version of a chapter of (8) in a roundtable with Peter Singer and also a version of another chapter of (8) at the World Congress of Philosophy held in Istanbul, Turkey from August 11-17.

#### 2003-2004

**Presented a paper entitled "Iraqi War II: A Blatantly Unjust War" to the Philosophy Department at Kent State University on October 31. Presented a version of (150) at a Conference on the Work of John Rawls hold at the University of Lisbon, Portugal, November 23-25 and presented a version of (152 and (153) at a**

symposium on affirmative action at the Eastern Division APA Meeting held in Philadelphia, Pa, December 27-30. Presented “Do We Really Disagree Over Affirmative Action/Racial Preference” in a debate with Carl Cohen at the Public Library in Ann Arbor, Michigan on February 4 and participated in a Conference on Reparations held at Queens University, Kingston, CA on February 5-8<sup>th</sup>. Participated in an Author Meets Critics Session on my co-authored book, Affirmative Action and Racial Preference, at the Pacific Division APA Meeting, March 23-31. Also presented a version of (154) at a Mini-Conference on Global Justice held in conjunction with that same meeting. Presented a version of (156) at an Author Meets Critics Session on Tibor Machan’s book, A Passion for Liberty, at the Central Division APA Meeting held in Chicago, April 22-25. Also presented a paper entitled “The Grounds for an Immediate Withdrawal from Iraq” at a symposium on Iraq sponsored by Concerned Philosophers for Peace at that same meeting. Presented versions of chapters 1-3 of (8) and a version of (154) in a series of presentations to the Philosophy Department of Santa Clara University, February 15, March 25 and May 8<sup>th</sup>. Also presented a paper entitled “The Difficulties of Being a Moral Leader in an Unjust World” to the Ethics Center at Santa Clara University on March 8<sup>th</sup>.

Editorial Board for Social Theory and Practice, Philosophy in Context, Journal for Peace and Justice, Public Affairs Quarterly, Journal of Social Philosophy, Social Philosophy Research Institute Book Series and Business Ethics Quarterly, Ethics and the Environment.

Referee for The American Philosophical Quarterly, Ethics, Theory and Decision, American Journal of Political Science, The Review of Politics, The New Scholasticism, Pacific Philosophical Quarterly, The Notre Dame Journal of Symbolic Logic, Nous. The National Endowment for the Humanities, the University of North Carolina at Greensboro (tenure), the University of Notre Dame Press, Clark University (tenure), University of Pittsburgh Press, Paragon Press, Holt Reinhart and Winston. Wadsworth Publishing Co., University of Delaware Press, Westview Press, Temple University, St. Joseph's University (tenure), Lehigh University (promotion), University of Connecticut (promotion), Hamilton College (promotion), University of North Carolina, Charlotte (promotion) California State University at San Bernardino (tenure decision) Cleveland State University (promotion) University of Oregon (promotion), University of Tennessee (promotion), University of Baltimore (tenure), Marquette University Press, Temple University Press, Yale University Press, Cornell University Press, University of Chicago Press, External Evaluator, University of Guelph-McMaster University Ph.D. Program, External Evaluator, University of Loyola at Chicago, Ph.D. Program (declined), University of Baltimore (promotion), Macalester College (tenure), Wayne State University (promotion), George Washington University (promotion), University of Florida (promotion), Rutgers University (promotion), St. Norbert College (promotion), US Institute for Peace, State University of New York at Binghamton (promotion), University of St. Thomas, West Virginia University (tenure), University of Florida (promotion), Northern Illinois University Press, University of Kentucky (promotion), Center for Advanced Studies in the Behavior Sciences, Marquette University (tenure), University of North Carolina at Charlotte (promotion), University of Texas at Austin (tenure). Villanova University (tenure), the University of North Florida (tenure), Florida State University (tenure), Oxford University Press, McGraw-Hill, University of Kentucky (promotion), External Evaluator for Peace Program, McMaster University, Westview, Indiana State University (tenure), Marquette University (tenure), University of South Africa (dissertation), Harcourt Brace, Oxford University Press, University of New Hampshire (tenure), University of Georgia (promotion), University of Western Ontario (tenure).

Member of the American Society for Value Inquiry, the Society for Legal and Political Philosophy, the Indiana Philosophical Association, the International Association for Philosophy of Law and Social Philosophy (American Section), the North American Society for Social Philosophy, and the Seminar for Contemporary Social and Political Theory (Chicago area).

## **SPECIAL PROFESSIONAL ACTIVITIES**

American Philosophical Association Committee on American Indians 1999-  
Executive Committee of the International Peace Institute, University of Notre Dame, 1995-1998  
Executive Committee of the American Philosophical Association, Central Division 1991-1994

Co-Director of the International Social Philosophy Conferences, 1990-95  
 Chair of the Program Committee for the Central Division of the American Philosophical Association, 1989-90  
 Chair of Committee on Publications and Research of the American Philosophical Association, 1986-1989  
 Member of the Board of Directors of the North American Society for Social Philosophy, 1982-1998  
 Member of Board of Directors, Conference of Philosophical Societies (1987-90)  
 Member Advisory Council, International Philosophers for the Prevention of Omnicide (1987-1997)  
 Member of the Program Committee of the American Philosophical Association, 1982-83  
 Member of Center for Civil and Human Rights, Notre Dame Law School, 1981-82  
 Offered Chair of University Committee on Justice Education 1981-83  
 Philosophy Placement Officer, 1978-86, 1987-90  
 Chairperson of University Subcommittee on Justice Education, 1977-78, 1978-79

## FELLOWSHIPS AND GRANTS

Ludwig Vogelstein Fellowship 1976-77, Sabbatical Grant from Notre Dame 1976-77, Earhart Foundation Fellowship Summer, 1979, Faculty Development Grant from Notre Dame Summer, 1980, Faculty Development Grant from Notre Dame Summer, 1981, Liberal Arts Fellowship from Harvard Law School 1981- 82, Earhart Foundation Fellowship 1981-82, Ludwig Von Mises Fellowship 1981-82, Faculty Development Grant from Notre Dame, Summer, 1982, Faculty Development Grant from Notre Dame, Summer 1983, American Council of Learned Societies, Travel Grant, Summer 1985, Earhart Foundation Fellowship 1985-86, Sabbatical Grant from Notre Dame, 1985-86. Faculty Development Grant from Notre Dame, Summer 1987, Faculty Development Grant from the Institute for International Peace Studies, Summer, 1987, American Council of Learned Societies, Travel Grant, Summer 1988, Language Study, Fulbright Commission, Summer, 1988, Partial-Sabbatical Grant from University of Notre Dame 1989, Fellowship Grant from the Institute for International Peace Studies, Notre Dame, 1989, Matchette Foundation Grant, 1990, MacArthur Foundation Summer Grant 1991, Institute for Scholarship in the Liberal Arts, travel grants, 1991, Matchette Foundation Grant 1992, MacArthur Foundation Summer Grant 1992, Finnish Philosophical Association, 1993, Matchette Foundation Grant 1994, Matchette Foundation Grant 1995, Faculty Development Grant from Notre Dame 1996, Sabbatical Grant from Notre Dame, 1998-99, National Humanities Center Fellowship 2001-2.

## TEACHING EXPERIENCE

<p><u>Graduate</u>            Political Philosophy                (12 terms)            Philosophy of Law                (1 term)            Kantian Ethics                (1 term)            Practical Ethics                (1 term)            Contemporary Ethics                (6 terms)            Conceptions of Justice                (1 term)            Global Justice                (3 terms)            Terrorism and International Justice                (1 terms)</p> <p><u>Law School</u>            Jurisprudence                (1 term)</p> <p>Theo. and ROTC</p>	<p><u>Undergraduate</u>            Political Philosophy (12 terms)            Philosophy of Law (8 terms)            Moral Problems (14 terms)            Advanced Philosophy of Law                (1 term)            Marxism (1 term)            Conceptions of Justice (1 term) at                Saint Mary's College            Advanced Ethical Theory (5 terms)            War, Law, Ethics (4 terms) team-                taught with members from three                other departments            Contemporary Ethics (5 terms)            Civil Rights (1 term) team-taught                with members of three other                departments</p> <p>Business Ethics (2 terms)            Nuclear Dilemma (3 terms) team-                taught with members from Law,                Econ., (1 term) Gov., Physics,</p> <p>The Ethics of Nuclear Strategy                (2 terms)            Social Justice and National Defense                (1 term)</p>
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Environmental Ethics

(6 term)

History of Social and Political Philosophy

(7 term)

Advanced Moral Problems

(2 term)