

DAVID B. BURRELL, C.S.C. - Theodore M. Hesburgh, C.S.C. Professor in the
College of Arts and Letters
Professor of Philosophy and Theology

B.A., 1954 - University of Notre Dame
S.T.L., 1960 - Gregorian University (Rome)
Ph.D., 1965 - Yale University

Woodrow Wilson, Fulbright Fellowships (1954)
Kent Fellowship (1963)

University of Notre Dame - 1964 -
Chairman of Department of Theology, Notre Dame - 1971-80

Rector: Ecumenical Institute for Theological Research (Tantur),
Jerusalem, 1980-81

Visiting Fellow:

Perkins School of Theology (SMU), 1968
Institut Dominicain des Etudes Orientales, 1983-1986, 1992
(Summer)

Visiting Professor:

National Major Seminary, Dhaka, Bangladesh, 1975, 1988, 1994
Hebrew University, Jerusalem, 1981-2.
Princeton Theological Seminary, 1985.

Society for Values in Higher Education - Board of Directors (1986-89)
American Philosophical Association
Society of Christian Philosophers
Catholic Theological Society of America
Society for Medieval and Renaissance Philosophy
Society for the Study of Islamic Philosophy and Science

AREA OF SPECIALIZATION:

Philosophical Theology, Islamic Philosophy, Comparative Theology

DISSERTATIONS DIRECTED:

"Ian Ramsey and a Theory of Models for Religious Language" - John
McCluskey.

"Kierkegaard and Socratic Ignorance: A Study of the Task of a
Philosopher in Relation to Christianity" - Rachel Dunne.

"Becoming a Christian and Assenting to Assertions" - Donald Barker.

"Some Uses of Argument in Religious Discourse" - Michael Denty.

"The Theologian as Narrator: A Study of Karl Barth on the Divine Perfections" - Robert Anthony Krieg (with Stanley Hauerwas).

"Dorothy Day's Religious Conversion: A Study in Biographical Theology" - Roger A. Statnick.

"Collegial Dimensions of the Parish in Relation to the Good Shepherd Parish Case-Study 1974-1978" - Joseph Antonio Iannone..

"Role of the Passions in the Formation of Character" - Simon G. Harak.

"Doctrines as Rules and Understanding Doctrinal Disagreements - Hans Zorn

"Attending to a Common Language: Pursuing the Christian Specificity of Moral Theology out of the Thought of Bernard Lonergan" - Mark Miller.

"Divine Action and Indeterminism: On Models of Divine Agency that Exploit the New Physics" - Steven Dale Crain.

"Robert Sokolowski's Theology of Disclosure: A Constructive Appraisal" - Gerard Marin Jacobitz.

"Christ the Teacher in Summa Theologiae" - Michael Dauphinais

"Plotinia Arabica: >Theology of Aristotle" - Peter Adamson

PUBLIC SCHOLARLY ACTIVITY:

Editorial Board: Jewish and Christian Perspectives Series (Brill)

Advisory Council: Department of Religion. Princeton University, 1982-86.

Collaborated in NSF projects:

Pattern Recognition, Summer 1965
Decision-Making in Power Industry, 1974

Original member of Workgroup on Constructive Theology (1976-).

Annual participation: Society for Study of Islamic Philosophy and Science

PUBLICATIONS:

BOOKS

Analogy and Philosophical Language (New Haven: Yale University Press, 1973) Exercises in Religious Understanding (Notre Dame: University of Notre Dame Press, 1974)

Aquinas: God and Action (London: Routledge & Kegan Paul/Notre Dame: University of Notre Dame Press, 1979)

Knowing the Unknowable God: Ibn-Sina, Maimonides, Aquinas (Notre Dame: University of Notre Dame Press, 1986)

Al-Ghazali on the Ninety-Nine Beautiful Names of God (translation from Arabic with Nazih Daher) (Cambridge: Islamic Texts Society, 1992)

Freedom and Creation in Three Traditions (Notre Dame, IN: University of Notre Dame Press, 1993)

Friendship and Ways to Truth (Notre Dame, IN: University of Notre Dame Press, 2000)

Al-Ghazali on Faith in Divine Unity and Trust in Divine Providence (translation of Bk. 35 of Ihya' Ulum ad-Din) (Louisville, KY: Fons Vitae, 2000)

Original Peace: Restoring God's Creations (with Elena Malits, C.S.C.) (New York: Paulist, 1997)

ARTICLES (chronological listing)

"A Note on Analogy," New Scholasticism 36 (1962), 225-232.

"Aquinas on Naming God," Theological Studies 24 (1963) 183-212.

"Religious Language and the Logic of Analogy," International Philosophical Quarterly 2 (1962) 643-658.

"Aristotle and 'Future Contingencies'," Philosophical Studies (Maynooth) 13 (1964) 37-52.

"Entailment: 'E' and Aristotle," Logique et Analyse 7 (1964) 111-129.

"Kant and Philosophical Knowledge," New Scholasticism 38 (1964) 189-213.

"Analogy and Judgment," in Frederick Crowe (ed) Spirit in Inquiry (Chicago, 1964) 134-146 (= Continuum Festschrift for B.J.Lonergan).

- "C.S. Peirce: Pragmatism and a Theory of Judgment," International Philosophical Quarterly 5 (1965) 521-540.
- "John Duns Scotus: The Univocity of Analogous Terms," Monist 49 (1965) 639-658.
- "Classification, Mathematics and Metaphysics: A Commentary on Aquinas' Exposition of Boethius: On the Trinity," Modern Schoolman 44 (1966) 13-34.
- "God: Language and Transcendence," Commonweal Papers I 85 (1967) 511-516.
- "Obeying Rules and Following Instructions," in F. Crosson and K. Sayre (ed) Philosophy and Cybernetics (Notre Dame, 1967).
- "Knowing as a Personal and Passionate Quest: A Study of C.S. Peirce," in M. Novak (ed) American Philosophy and the Future (New York, 1967).
- "How Complete can Intelligibility Be? A Commentary on Insight: Chapter XIX," Proceedings of American Catholic Philosophical Association, 41 (1967), 250-53.
- "Faith and the Nature of Mind as Inquiry," in M. Muckenhirn (ed) The Future as the Presence of Shared Hope (New York, 1968) 130-148.
- "Religious Life and Understanding," Review of Metaphysics 22 (1969) 676-699--review article of Hohann, Preller, Nevill, Fackenheim.
- "Truth and Historicity: Certitude and Judgment," in Proceedings of American Catholic Philosophical Association 1969, 44-55.
- "Ritual and Conceptual Systems: Primitive Myth to Modern Ideology," in James D. Shaughnessy (ed) Roots of Ritual (Grand Rapids, Michigan, 1973).
- "Future of Philosophical Theology as Reflective Awareness," in Robert Evans (ed) Future of Philosophical Theology (Philadelphia, 1971).
- "Reading The Confessions of Augustine: An Exercise in Theological Understanding," Journal of Religion 50 (1970) 327-351.
- "What the Dialogues Show About Inquiry," Philosophical Forum 3 (1972) 104-125.
- "Method and Sensibility: Novak's Debt to Lonergan," Journal of American Academy of Religion 40 (1972) 349-367.

- "Beyond a Theory of Analogy," Proceedings of American Catholic Philosophical Association 46 (1972) 114-22.
- "Substance in Aristotle: A Performative Account," Philosophical Studies (Maynooth) 1973. (Reprinted in N.L. O'Hara (ed), Substances and Things [Washington, D.C., University Press of America, 1982] 224-49.)
- "Autobiography & Self-Deception: Theological & Ethical Reflections on Albert Speer's Inside 3rd Reich," Journal of Religious Ethics 2 (1974) 99-117.
- "Linguistic Perspectives," for Symposium of Thomistic Scholars, Listening 9 (1974) 164-68.
- "A Response to Louis Dupre: Transcendence and Immanence as Theological Categories," in Proceedings of the Catholic Theological Society of America 31 (1976) 11-15.
- "From System to Story: An Alternative Pattern for Rationality in Ethics," (with Stanley Hauerwas), in T. Engelhardt and D. Callahan (ed), Knowledge Value and Belief II (Hasting-on-the-Hudson: Hastings Center Publication, 1977).
- "Another Perspective [on Vatican Declaration] on Ordination of Women," America 136 (1977) 289-92.
- "Theology and Other Disciplines in Catholic Higher Education," NCEA College and University Occasional Papers III, 3 (Winter 1977) 9-12.
- "Performative Character of the 'Proofs' for the Existence of God," Listening 13 (1978) 20-26.
- "The Church and Individual Life," in David Tracy (with Hans King and J.B.Metz), eds., Toward Vatican III (New York: Seabury, 1978) 124-33.
- "Some Rules for Theological Argument: A Search for Properly Theological Warrants," Proceedings of Catholic Theological Society of America 33 (1978) 91-96.
- "Theology in Church-Related Higher Education," Council on the Study of Religion Bulletin 10 (1979) 41-43.
- "Theology and the Linguistic Turn," Communio 6 (1979) 95-112.

- "Religious Belief and Rationality," in C.F. Delaney (ed), Rationality and Religious Belief (Notre Dame, 1979) 84-115.
- "Argument in Theology: Analogy and Narrative," in Carl Raschke, ed., New Dimensions in Philosophy of Religion (Chico, CA: Scholars Press, 1982) 37-52.
- "Stories of God: Why we use them and how we judge them," in James Wm. McClendon and Axel Steuer, eds., Is God God? (Nashville: Abingdon, 1981).
- "Complements," Communio 8 (1981) 277-92.
- "Contemplation and Action: Personal Spirituality/World Reality," in Francis A. Eigo, ed., Dimensions of Contemporary Spirituality (Villanova PA: Theology Institute Publications, 1982), 143-62.
- "The Holy Spirit and the Christian Life," in Peter Hodgson and Robert King, eds., Christian Theology: Its Traditions, Challenges and Tasks (Philadelphia: Fortress, 1982), 248-73.
- "Jerusalem and the Future of Theological Inquiry," Yearbook of Ecumenical Institute for Theological Research (Tantur) 1981-82, 35-55.
- "Verification in Matters Religious," in Leroy S. Rouner, ed., Meaning, Truth, and God (Notre Dame: University of Notre Dame Press, 1982), 34-51.
- "Does Process Theology Rest on a Mistake?" Theological Studies 43 (1982) 125-35.
- "Faith and Religious Convictions: Studies in Comparative Epistemology," Journal of Religion 63 (1983) 64-73.
- "Aquinas and Maimonides: A Conversation about Proper Speech," Immanuel 16 (1983) 70-85.
- "Maimonides, Aquinas and Gersonides on Providence and Evil," Religious Studies 20 (1984) 335-351.
- "God's Eternity," Faith and Philosophy 1 (1984) 389-406.
- "James Ross' *Portraying Analogy*," New Scholasticism 59 (1985) 347-357.
- "Philosophy: the Best and Worst of Worlds," in David M. Johnson, ed., Justice and Peace Education (Maryknoll NY: Orbis, 1986).

- "Essence and Existence: Avicenna and Greek Philosophy," MIDEO 17 (1986) 53-66.
- "Creation, Will and Knowledge in Aquinas and Duns Scotus" Pragmatik I (Hamburg: Felix Meiner, 1986) 246-57.
- "The Unknowability of God in al-Ghazali," Religious Studies 23 (1987) 171-82.
- "Distinguishing God from the World," in Brian Davies O.P., ed., Language, Meaning and God: Essays in Honour of Herbert McCabe, O.P. (London: Geoffrey Chapman, 1987) 75-91.
- "Aquinas' Debt to Maimonides," in Ruth Link-Salinger et al. eds., A Straight Path: Studies in Medieval Philosophy and Culture (Washington, D.C.: Catholic University of America Press, 1989) 37-48.
- "Assessing Statements of Faith: Augustine and Ety Hillesum," in Gregory D. Pritchard, ed., Hermeneutics, Religious Pluralism, and Truth (Wake Forest, NC: Wake Forest University Press, 1989) 35-50.
- "Maimonides, Aquinas and Ghazali on Naming God," in Peter Ochs, ed., The Return to Scripture in Judaism and Christianity (New York, NY: Paulist Press, 1993) 233-55.
- "Creation or Emanation: Two Paradigms of Reason," in Bernard McGinn and David Burrell, eds., God and Creation (Notre Dame IN: University of Notre Dame Press, 1990) 27-37.
- "Aquinas and Scotus: Contrary Patterns for Philosophical Theology," in Bruce D. Marshall, ed., Theology and Dialogue: Essays in Honor of George Lindbeck (Notre Dame IN: University of Notre Dame Press, 1990), 105-30.
- "Ghazali and Aquinas on the Names of God," Literature and Theology 3 (1989) 173-80.
- "Fear and Friendship," in Douglas Knight and Peter Paris, eds., Justice and Holy: Essays in Honor of Walter Harrelson (Philadelphia: Fortress Press, 1989).
- "On Discovering Divine Foolishness," in Merton Annual 2 (1989).
- "Divine Practical Knowing: How an Eternal God Acts in Time," in Brian Hebblethwaite and Edward Henderson, eds., Divine Action (Edinburgh: T&T Clark, 1990) 93-102.

- "Naming the Names of God: Muslims, Jews, Christians," Theology Today 47 (1990) 22-29.
- "Freedom of Creatures of a Free Creator," in Jaarboek Thomas-Instituut te Utrecht (1990) 5-23.
- "Why not Pursue the Metaphor of Artisan and View God's Knowledge as Practical?" in Lenn E. Goodman, ed., Neoplatonism and Jewish Thought (Albany, NY: State University of New York Press, 1992) 207-16.
- "An Introduction to Theology and Social Theory," Modern Theology 8 (1992) 319-29.
- "Israel: A Critical View," Thought 67 (1992) 430-37.
- "Aquinas and Islamic and Jewish Thinkers," in Norman Kretzmann and Eleonore Stump, eds., Cambridge Companion to Aquinas (Cambridge: Cambridge University Press, 1993).
- "God, Religious Pluralism, and Dialogic Encounter," in Rebecca Chopp and Mark Lewis Taylor, eds., Reconstructing Christian Theology (Minneapolis: Fortress, 1994) 49-78.
- "Creation and 'Actualism': The Dialectical Dimension of Philosophical Theology," Medieval Philosophy and Theology 4 (1994) 25-41.
- "God Knowledge of Future Contingents: A Reply to Williams Lane Craig," Thomist 58 (1994) 317-22.
- "Friendship with God in al-Ghazali and Aquinas," in Leroy Rouner, ed., The Changing Face of Friendship (Notre Dame: University of Notre Dame Press, 1994) 43-56.
- "Philosophy and Religion: Attention to Language and the Role of Reason," in E. Th. Long (ed.) God, Reason and Religions (Dordrecht: Kluwer, 1995) 109-25.
- "Response to Wyschogrod's Letter" in Symposium on "Jewish-Christians and the Torah," Modern Theology 11 (1995) 181-87.
- "Critical Comment" on L. Gregory Jones and Stephen E. Fowl (eds.), Rethinking Metaphysics, Modern Theology 12 (1996) 109-12.
- "Incarnation and Creation: The Hidden Dimension," Modern Theology 12 (1996) 211-20.

- "The Christian Distinction Celebrated and Expanded," in John Drummond and James Hart, eds., The Truthful and the Good (Dordrecht: Kluwer Academic Publishers, 1996) 191-206.
- "Beyond Idolatry: On Naming the One-God," in Michael Himes and Stephen Pope, eds., Finding God in all Things (New York: Crossroad, 1996) 28-37.
- "Religious Experience and Religious Truth: The Contribution of Philosophy Today," Irish Theological Quarterly 62 (1996/97) 185-99.
- "Philosophical Reflections on Religious Claims and Religious Intransigence in Relation to Conflict," in Tomis Kapitan, ed., Philosophical Perspectives on the Israeli - Palestinian Conflict (Armonk, NY: M.E. Sharpe, 1997) 269-81.
- "Islamicist as Interpreter," in Peter Riddell and Tony Street, eds., Islam: Essays on Scripture, Thought and Society. A Festschrift in Honour of Anthony H. Johns (Leiden: Brill, 1997) 57-80.
- "Al-Ghazali on Created Freedom," American Catholic Philosophical Quarterly 73 (1999) 135-57.
- "Freedom and Creation in the Abrahamic Traditions," International Philosophical Quarterly 40 (2000) 161-71.
- "From the Analogy of 'Being' to the Analogy of Being," in Thomas Hibbs and John O'Callaghan, eds., Recovering Nature: Essays in Natural Philosophy, Ethics, and Metaphysics in honor of Ralph McInerny (Notre Dame IN: University of Notre Dame Press, 1999) 236-49.
- "Thomas Aquinas (1225-1274) and Mulla Sadra Shirazi (980/1572-1050/1640) and the Primacy of esse/wujûd in Philosophical Theology," Medieval Philosophy and Theology 8 (1999) 207-19.
- "Jewish-Christian Relations," Oxford Companion to Christian Thought, ed. Adrian Hastings (Oxford: Oxford University Press, 2000) 344-46.
- "Analogy, Creation, and Theological Language," Proceedings of the American Catholic Philosophical Association 74 (2000) 35-52.
- "Creation, Metaphysics, and Ethics," Faith and Philosophy 18 (2001) 204-21.

"Islamic Philosophical theology," in the Philoopsy of Seyyed Hossein Nasr, ed. Lewis Hahn, Randall Auxier, Lucian Stone Jr (Chicago: Open Court, 2001) 639-57.

"A Philosophical Foray into Difference and dialogue: Avital Wohlman on Maimonides and Aquinas," American Catholic Philosophical Quarterly 76 (2002) 181-94.

EDITIONS

Edited B.J.L. Lonergan: Verbum: Word and Idea in Aquinas (Notre Dame: University of Notre Dame Press, 1967)

Edited with Sr. Frazita Kane, C.S.C.: Evangelization in the American Context (Notre Dame: University of Notre Dame Press, 1977)

Edited with Bernard McGinn: God and Creation (Notre Dame: University of Notre Dame Press, 1990)

Edited with Yeheskel Landau: Voices from Jerusalem (New York: Paulist, 1991)